



BROMLEY CIVIC CENTRE, STOCKWELL CLOSE, BROMLEY BRI 3UH

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DATE: 4 March 2024

To: Members of the  
**HEALTH SCRUTINY SUB-COMMITTEE**

Councillor Mark Brock (Chairman)

Councillor Felicity Bainbridge (Vice-Chairman)

Councillors Will Connolly, Robert Evans, Dr Sunil Gupta FRCP FRCPATH, Alisa Igoe,  
David Jefferys, Charles Joel, Tony McPartlan and Alison Stammers

Non-Voting Co-opted Members

Stacey Agius, Safeguarding and Special Educational Needs

Charlotte Bradford, Healthwatch Bromley

Jo Findlay, Lived Experience

Michelle Harvie, Carer

A meeting of the Health Scrutiny Sub-Committee will be held at Bromley Civic Centre, Stockwell Close, Bromley, BR1 3UH on **TUESDAY 12 MARCH 2024 AT 4.00 PM**

TASNIM SHAWKAT

Director of Corporate Services & Governance

*Copies of the documents referred to below can be obtained from*  
<http://cds.bromley.gov.uk/>

## A G E N D A

- 1 **APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**
- 2 **DECLARATIONS OF INTEREST**
- 3 **QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC ATTENDING THE MEETING**

In accordance with the Council's Constitution, members of the public may submit one question each on matters relating to the work of the Committee. Questions must have been received in writing 10 working days before the date of the meeting – by **5pm** on **Tuesday 27<sup>th</sup> February 2024**.

Questions seeking clarification of the details of a report on the agenda may be accepted within two working days of the normal publication date of the agenda – by **5pm** on **Wednesday 6<sup>th</sup> March 2024**.

- 4 **MINUTES OF THE HEALTH SCRUTINY SUB-COMMITTEE MEETING HELD ON 30TH JANUARY 2024** (Pages 3 - 16)
- 5 **UPDATE FROM KING'S COLLEGE HOSPITAL NHS FOUNDATION TRUST** (Pages 17 - 26)
- 6 **DEVELOPMENTS IN COMMUNITY PHARMACY** (Pages 27 - 50)
- 7 **SEL ICS/ICB UPDATE** (Pages 51 - 56)
- 8 **HEALTHWATCH BROMLEY - PATIENT EXPERIENCE REPORT** (Pages 57 - 98)
- 9 **SOUTH EAST LONDON JOINT HEALTH OVERVIEW & SCRUTINY COMMITTEE (VERBAL UPDATE)**
- 10 **WORK PROGRAMME AND MATTERS OUTSTANDING** (Pages 99 - 104)
- 11 **ANY OTHER BUSINESS**
- 12 **FUTURE MEETING DATES**
  - 5.00pm, Tuesday 16<sup>th</sup> July 2024
  - 5.00pm, Tuesday 22<sup>nd</sup> October 2024 (Briefing)
  - 5.00pm, Tuesday 10<sup>th</sup> December 2024
  - 5.00pm, Tuesday 8<sup>th</sup> April 2025 (Briefing)

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